

Law And Morality Readings In Legal Philosophy

Wellbeing, Nature, and Moral Values in Economics CONSTITUTIONAL, HUMAN AND MORAL VALUES AND IPR Social and Moral Values Agency Perception and Moral Values Related to Autonomous Weapons Readings from the Bible Teaching and Morality Secular, Social, and Ethical Values in the Upanishads The Journal of Markets & Morality Culture and Morality Ethical and Spiritual Values in Counseling Narrative and Morality The Lanahan Readings in Government, Ethics and the Military On Self-culture, Intellectual, Physical, and Moral Reading the Universe Through Science, Religion and Ethics Science Education and Ethical Values Marxism and Morality The Use of the Voice in Reading and Speaking The Chautauquan A Homiletic Encyclopaedia of Illustrations in Theology and Morals Speech on the Second Reading of the Bill relating to University Education in Ireland, 10th March, 1873 Heinz Welsch Dr. Saroj Kumar Nancy Eisenberg Ilse Verdiesen Francis C. Wade Rāmānanda Tivārī Adrian C. Mayer Mary Thomas Burke Paul Nelson Thomas Richard Bendel John Stuart Blackie South African Science and Religion Forum. Seminar Bert Musschenga Steven Lukes Francis Thayer Russell Robert Aitkin Bertram Rowland BLENNERHASSETT (Right Hon. Sir) Wellbeing, Nature, and Moral Values in Economics CONSTITUTIONAL, HUMAN AND MORAL VALUES AND IPR Social and Moral Values Agency Perception and Moral Values Related to Autonomous Weapons Readings from the Bible Teaching and Morality Secular, Social, and Ethical Values in the Upanishads The Journal of Markets & Morality Culture and Morality Ethical and Spiritual Values in Counseling Narrative and Morality The Lanahan Readings in Government, Ethics and the Military On Self-culture, Intellectual, Physical, and Moral Reading the Universe Through Science, Religion and Ethics Science Education and Ethical Values Marxism and Morality The Use of the Voice in Reading and Speaking The Chautauquan A Homiletic Encyclopaedia of Illustrations in Theology and Morals Speech on the Second Reading of the Bill relating to University Education in Ireland, 10th March, 1873 *Heinz Welsch Dr. Saroj Kumar Nancy Eisenberg Ilse Verdiesen Francis C. Wade Rāmānanda Tivārī Adrian C. Mayer Mary Thomas Burke Paul Nelson Thomas Richard Bendel John Stuart Blackie South African Science and Religion Forum. Seminar Bert Musschenga Steven Lukes Francis Thayer Russell Robert Aitkin Bertram Rowland BLENNERHASSETT (Right Hon. Sir)*

drawing on more modern expressions of economic analysis this book explores the interplay between wellbeing nature and moral values in economics in standard accounts of economics these three themes are typically treated in isolation from each other or else overlooked entirely this book argues that due to this blinkered approach standard economic analysis is poorly equipped to deal with global contemporary challenges

including climate change biodiversity loss sustainability and the risk of pandemic diseases the book reviews the economic literature to show that the last few decades has seen the re insertion into economic analysis of human wellbeing natural resources and moral values three themes present in early economic thought that are highly relevant to the challenges ahead the book argues for the greater integration of these three themes as the natural environment is crucial to human wellbeing and moral values are essential for environmentally benign behaviors the book also focuses on how specific moral values identified by contemporary moral psychology actually shape economic behavior rather than how abstract ethical principles they should shape economic behavior the book will be of significant interest to readers in the economics and social sciences particularly behavioral economics and social psychology

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originally published in 1989 this joint venture of american and polish psychologists provides an international perspective on the psychological factors that make people attend to the well being of others and of society the individual sections focus on theoretical perspectives in the nature of values the development of positive values the place of values in various types of decisions the regulation of behaviors through values and the relation of values to behavioral outcomes and sociopolitical socioeconomic and historical perspectives on values

the deployment of autonomous weapons gives rise to ongoing debate in society and at the united nations in the context of the convention on certain conventional weapons yet little empirical research has been done on this topic this volume fills that gap by offering an empirical study based on military personnel and civilians working at the dutch ministry of defence it yields insight into how autonomous weapons are perceived by the military and general public and which moral values are considered important in relation to their deployment the research approach used is the value sensitive design vsd method that allows for the consideration of human values throughout the design process of technology the outcome indicates that military personnel and civilians attribute more agency the capacity to think and plan to an autonomous weapon than to a human operated drone in addition it is clear that common ground exists between military and societal groups in their perception of the values of human dignity and anxiety these two values arise often in the discourse and addressing them is essential when considering the ethics of the deployment of autonomous weapons the text of this volume is also offered in parallel french and german translation

this book analyzes a rich and diverse body of philosophical and theological literature concerning the import of narrative for the understanding of morality nelson begins by examining the theses that to understand oneself a tradition and history as a whole they must be understood in the context of a narrative recent philosophical writings on the relation of narrative to the moral concepts of social groups and individuals including alasdar macintyre s proposal for the rehabilitation of an ethic of virtue shaped by narrative are explored issues discussed include the freedom of moral

agents in relation to their narratives the relation between narrative and universal moral rules and the problem of relativism next nelson classifies theological uses of narrative as belonging to either a liberal universalistic or postliberal particularistic tradition and considers the implications of construing scripture as narrative for the problematic relation between scripture and ethics the work of stanley hauerwas the foremost narrativist in christian ethics is analyzed at length nelson argues that while narrative is a necessary focus it does not exhaust the methodological agenda narrative is not as its advocates sometimes suggest a universal solvent for every theological problem and disagreement an adequate christian ethics must not lose sight of the universal narrative independent features of morality since the realm of the moral is an interweaving of narrative dependent and narrative independent features christian ethics stands to profit from both narrativist coherentist and rationalist foundationalist insights the role of narrative is demonstrably a major topic of conversation across several fields in religious studies today particularly designed for scholars in ethics theology and the philosophy of religion the book is a reliable guide to an expanding literature and a judicious introduction to these interdisciplinary discussions

it is reported that the moment anyone talked to marx about morality he would roar with laughter yet plainly he was fired by outrage and a burning desire for a better world this paradox is the starting point for marxism and morality discussing the positions taken by marx engels and their descendants in relation to certain moral issues steven lukes addresses the questions on which marxist thinkers and actors have taken a number of characteristic stands as well as other questions personal relations and the moral virtues of the individual for example on which marxism falls silent a provocative exploration of the gray area where marxism and morality meet this book argues that marxism makes a number of major moral claims and that its appeal has always been in large part a moral one

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